

**Mary’s Son, David’s Son**  
Luke 1:26-38; 2 Samuel 7

**I. Plans to Build God’s House**

A. David’s Plan to Build a House for God (7:1-3)

1. David completed what \_\_\_\_\_ had begun in fulfillment of God’s promises to Israel (Deut. 3:20; 12:10; 25:19; Josh. 1:13, 15; 21:44; 22:4; 23:1).
2. David is bothered by an imbalance that needs correction: his \_\_\_\_\_ is better than God’s.
3. Nathan, the prophet, concurs with David’s (unstated) plan.

B. God’s Plan to Build a “House” for David (7:4-17)

1. Introduction (7:4): God revokes the \_\_\_\_\_.
2. Message (through Nathan) (7:5-16)
  - a. God’s questions (7:5-7)
    - 1) “Are you the one to build me a house to dwell in?”
    - 2) “Did I ever ask to have a house built for me?”
      - a) You are not the \_\_\_\_\_ – (this is not your job)
      - b) Now is not the \_\_\_\_\_ -- (something else has to happen first)
  - b. God’s promises (7:8-16)
    - 1) To be realized during David’s lifetime (7:8-11a)
      - a) What God has done
        - took David from shepherd of sheep to ruler of a nation;
        - stayed “with you wherever you have gone”
        - “cut off all your enemies from before you”
      - b) What God is going to do
        - a great name for David (see Gen. 12:2)
        - a stable place (home) for his people (see Gen. 15:18)
        - rest from harassment by enemies
    - 2) To be realized after David’s death (7:11b-16)
      - a) A “house” (\_\_\_\_\_)
      - b) A throne/\_\_\_\_\_
      - c) A \_\_\_\_\_ - \_\_\_\_\_ relationship
3. Conclusion (7:17): Nathan delivered the message

### C. David's Response (7:18-29)

1. David \_\_\_\_\_ before the LORD
2. David prayed
  - a. The present: \_\_\_\_\_ for divine favor (7:18-21)
  - b. The past: \_\_\_\_\_ for what God has already done (7:22-24)
  - c. The future: \_\_\_\_\_ for the divine fulfillment of covenant promises (7:25-29)

## II. The Davidic Covenant (Psalm 89)

- A. Features of Biblical Covenants
- B. The Davidic Covenant is ultimately fulfilled by David's Son, Jesus Christ (Isa. 9:1-7; Luke 1:32-33, 69-70; Acts 2:30-31; 13:22-23; Rom. 1:1-4; 2 Tim. 2:8; Rev. 22:16).

## III. Points to Ponder and Practice

- A. There is nothing wrong with wanting to do something significant for God so long as it is permitted within God's \_\_\_\_\_.
- B. Even if we do not succeed in carrying out our plan, the desire to honor Him receives His \_\_\_\_\_.
- C. God does not \_\_\_\_\_ our efforts on his behalf to carry out his purposes.
- D. If God says "no" to our plans to serve Him, it is safe to assume that He has a \_\_\_\_\_ plan in mind.
- E. Our worth/value does not come from what we accomplish for God; it comes from what He has done for us, and what He chooses to do \_\_\_\_\_ us.
- F. The prerequisite for being useful to God is the presentation of oneself to God as Sovereign \_\_\_\_\_.
- G. God's greatest blessings are experienced by those who \_\_\_\_\_ to His will.

## IV. Postscript: Points of Similarity Between David and Mary

- A. When called, both were \_\_\_\_\_ from insignificant families.
- B. Both received \_\_\_\_\_, strategic assignments from God.
- C. Both were blessed with the \_\_\_\_\_ of God (the LORD is \_\_\_\_\_ you).
- D. Both were promised special \_\_\_\_\_.
- E. The blessings promised to both were substantially \_\_\_\_\_.
- F. Both regarded themselves as the Lord's \_\_\_\_\_.
- G. Both humbly \_\_\_\_\_ themselves to God's sovereign will.