

**YOU ARE THE MAN!**  
2 Samuel 10-12

Introduction: The Destructive Power of Sin

- Sin \_\_\_\_\_ God (1 Cor. 10:23, 31; Col. 3:17)
- Sin \_\_\_\_\_ the sinner (Heb. 11:25; Rom. 6:23; James 4:1-3)
- Sin \_\_\_\_\_ the sinner (Luke 19:10; Rom. 1:21-22)
- Sin \_\_\_\_\_ the sinner (John 8:34; Rom. 6:6)
- Sin \_\_\_\_\_ fellowship with God, spiritual growth, ministry (Gal. 5:13-15, 19-21; James 4:1-3)
- Sin \_\_\_\_\_ -- effective service, relationships, reputations, people (Rom. 6:23; Gal. 5:15; 6:7-8; James 4:1-3)

**I. The Story of David and Bathsheba**

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- A. David sends Joab to besiege Rabbah (11:1)
  - B. David sleeps with Bathsheba, who becomes pregnant (11:2-5)
  - C. David has Uriah killed (11:6-17)
  - D. Joab sends David a message (11:18-27a)
  - E. *The Lord is displeased with David (11:27b)***
  - D’ The Lord sends David a messenger (12:1-14)
  - C’ The Lord strikes David’s infant son, who dies (12:15-23)
  - B’ David sleeps with Bathsheba, who becomes pregnant (12:24-25)
  - A’ Joab sends for David to besiege and capture Rabbah (12:26-31).
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A. **CRIME** (2 Sam 11:1-5)

B. **COVER-UP** (2 Sam 11:6-27a)

1. Phase 1: Send Uriah \_\_\_\_\_ (11:6-9)
2. Phase 2: Get Uriah \_\_\_\_\_ (11:10-13)
3. Phase 3: Get Uriah \_\_\_\_\_ (11:14-26)
4. Phase 4: \_\_\_\_\_ Uriah’s widow (11:27a)

C. **CONFRONTATION** (2 Sam 11:27b-12:9)

1. The reaction and action of the LORD (11:27b-12:1a)
2. The Prophet Nathan’s story (12:2-4)
3. David’s reaction: anger and judgment (12:5-6)
4. God’s declaration of judgment:
  - a. God’s provision for David

b. David's sin

- 1) You have despised [the word of] the LORD to do what is \_\_\_\_\_ in his sight
- 2) You have struck down/killed Uriah the Hittite with the \_\_\_\_\_ (Ammonites)
- 3) You have \_\_\_\_\_ the wife of Uriah the Hittite to be your wife

c. God's discipline

- 1) You did evil – I will raise up evil against you (9, 11)
- 2) You killed with the sword – the sword shall never depart from your house (9, 10)
- 3) You took Uriah's wife secretly – your neighbor will take your wives publicly (9-11)

D. **CONFESSION** (2 Sam 12:13; Psalm 51)

E. **CONSEQUENCES** (2 Sam 12:10-12, 14-23; Psalm 32; Psalm 51) – Fourfold “restitution”

1. The Death of the \_\_\_\_\_ newborn (12:14-23)
2. The \_\_\_\_\_ and Death of three sons who \_\_\_\_\_ their father (12:10-12)
  - a. Amnon (2 Sam 13:8-14, 28-29)
  - b. Absalom (2 Sam 16:22; 18:14-15)
  - c. Adonijah (1 Kings 2:13-17, 25)
3. \_\_\_\_\_ from God (Psalm 32:3-4; Psalm 51:11-12)

F. **CONSOLATION** (2 Sam 12:24-25) – Bathsheba's child becomes the son of the covenant

II. **Lessons for Life**

- A. Everyone is vulnerable to \_\_\_\_\_ sin. Those who are \_\_\_\_\_ (and therefore \_\_\_\_\_) are more vulnerable (1 Cor 10:12).
- B. In your on-going struggle against sin, do not \_\_\_\_\_ the grace of God (1 Sam 25:32-34)
- C. \_\_\_\_\_ is better than forgiveness.
  1. Our obedience \_\_\_\_\_ to God (Deut 10:12-13; 1 Sam 15:22-23; Mat 7:21; John 14:15, 21, 23; 1 John 2:15-17)
  2. Because obedience is a function of \_\_\_\_\_, obedience brings blessing and disobedience brings destruction (Gal 6:7-10; Deut 6:3; 11:26-28; Josh 1:8).
  3. We do not have to wonder about the consequences of disobedience. The Bible is filled with \_\_\_\_\_ intended to protect us from our own folly (Psalm 19:11; 1 Cor 10:1-13).
  4. Though forgiveness is abundantly available for offenders of God's law, God does not completely reverse the painful \_\_\_\_\_ of our sinful behavior, nor does he withhold corrective \_\_\_\_\_ (Rom 5-6; Heb 12).
  5. One of the Bible's most powerful motivators for obedience is \_\_\_\_\_ – the grave likelihood that persistent disobedience will produce dire consequences for us and for those closest to us.
  6. The right response to the mercy of God's forgiveness is a renewed commitment to doing what delights his heart – \_\_\_\_\_ out of love.